

# The Messenger



March 2010 Volume 61 Issue 9

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## President's Message

Thanks to those of you who replied to the survey sent by the Education Committee last month. The Board reviewed the results of that survey and revamped the scholarships application. Look for the new application with details from Vice President and Education Chair, Tabitha Richardson in this Newsletter. Please feel free to contact Tabitha should you wish to participate on her committee.

March is New DAIP Member recognition month. If you are a new member of DAIP, please plan to attend the dinner meeting this month. Please see invitation from Shanna Sutton, Membership Chair in this newsletter.

The 2 hour CE Class that was held Thursday, February 11, 2010 from 3:30-5:30 p.m. at the Doubletree Hotel on Ethics-"Bad Faith Litigation", taught by Anthony Cox of Hermes Sargent Bates, LLP and due to the inclement weather had a minimal turnout. We are therefore in the process of trying to re-schedule the class within the next couple of months. As soon as we have details, they will be passed on to the membership.

Please remember we will be serving lunch at Ronald McDonald House on March 14, 2010 at 11:00 a.m. Look for details for this event in the newsletter and be sure to RSVP if you plan to attend. I look forward to seeing you there.

Mid-year will be in San Antonio this year, April 16-17, 2010. Registration information is available on the FIWT website. Contact Jan Savage, Convention Liaison should you need help with convention details.

I hope everyone has a Happy St. Patrick's Day. Remember, You Make the Difference!

Sincerely,  
Linda Anderson  
2009-2010 DAIP President

# March Birthdays



Cheryl McCurley	March 2
Shanna Sutton	March 6
Rick Pooler	March 15
Carole F. Walker	March 23
Susan Linch	March 27
Julia Vogt	March 30

**BON  
APPETIT**

The March DAIP Dinner Meeting will be held on March 11, 2010 at

**Double Tree Hotel**

**4099 Valley View Lane**

**Dallas, TX 75244**


There is a bar located inside the restaurant and members can purchase additional beverages at their own cost.

Please RSVP no later than March 9th to  
[communications@daiptx.com](mailto:communications@daiptx.com)



## Dinner Menu

**Chef Selection of Salad  
Grilled Center Cut Marinated  
Pork Chops with a Teriyaki  
Ginger Sauce  
Wild Rice Medley  
Rolls and Butter  
Freshly Brewed Community  
Coffee, Iced Tea, and Water  
Chef Choice of Desserts**

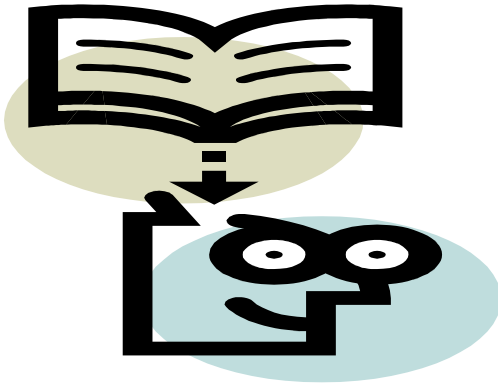


Come One, Come All

March Dinner  
Meeting

March  
Is  
New Member  
Appreciation Month





I am happy to announce that we have revamped the scholarship program. We will have two different funds for you to apply from. The first is the Sybil Hoge Memorial Scholarship Fund. You will be able to apply for new insurance certifications/designations, those working towards college degrees and insurance licensing/licensing training. The second fund will be for members only, the Sybil Hoge Memorial Educational Grant. You will be able to apply for certification/designation updates and other educational classes. We will be using one application for both funds so please make sure you make the proper selection when applying. All documentation will be due by **April 9, 2010**.

If you would like to serve on the Scholarship/Education committee please let me know as soon as possible as we are making arrangements for meetings.

Please feel free to contact me with any questions or concerns.  
Tabitha Richardson  
2009-2010 DAIP Vice President  
[education@daiptx.com](mailto:education@daiptx.com)  
972-387-6719



**DALLAS ASSOCIATION OF INSURANCE PROFESSIONALS**

**SIBYL HOGE MEMORIAL SCHOLARSHIP AND EDUCATIONAL GRANT FUND  
2010 APPLICATION**

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Submit a short essay about yourself, your future goals and why you would like to be awarded the Sibyl Hoge Memorial Scholarship or Educational Grant. Please attach separate sheet for essay with resume, references, etc.)

Have you ever applied for Sybil Hoge Memorial Scholarship or Grant? \_\_\_\_\_

If so, when? \_\_\_\_\_

I am applying for:

- Scholarship (exam required)
  - Working toward degree
  - New Designation
  - License
  - Other

- Grant (members only)
  - Update
  - Further education
  - Other

Please describe: \_\_\_\_\_

Please describe: \_\_\_\_\_

Cost of tuition, books, and/or exam (estimated) \_\_\_\_\_

Other Scholarships / Grants / Employment Reimbursements that can be applied?  
\_\_\_\_\_

If so, how much? \_\_\_\_\_

Name of DAIP Member recommending you and relationship to member.  
\_\_\_\_\_

**\*\* All scholarship and grant payments will be made payable to the educational institution.\*\***

**DEADLINE FOR APPLICATIONS: April 9, 2010**

Please complete and mail to:  
DAIP  
Tabitha Richardson – Vice President  
DAIP Education Chairperson  
P.O, Box 742044, Dallas, TX 75374-2044  
OR  
education@daiptx.com

**Did you hear??  
DAIP will soon be on Facebook!**



**More information coming soon!**

# Ronald McDonald House Charities



**Who:** DAIP Members & Guests

**What:** Preparing lunch for guests of Ronald McDonald House

Many families travel far from home to get treatment for their seriously ill or injured children. The treatment may last a day, a month, or even longer. It's a long time to be away from home, or to divide a family. Ronald McDonald Houses around the world offer families a way to stay together, in proximity to the treatment hospital, and be comfortable and cared for during their stay.

**When:** Sunday, March 14<sup>th</sup> at 11:00AM

For more information regarding the Ronald McDonald House visit their website at: [www.ronaldmcdonaldhouse.com](http://www.ronaldmcdonaldhouse.com)

If you have any questions, please contact Marcie Burns at [mburns@questpro.com](mailto:mburns@questpro.com)

# Do you know who's who at DAIP.....

## 2009 – 2010 Board Members & Committee Chairs

President	Linda Anderson, CISR	Education	Tabitha Richardson, ACSR, WCS
President Elect	Shanna Sutton, CISR	Long Range Planning	Alice Macik
Vice President	Tabitha Richardson, ACSR, WCS	Membership	Shanna Sutton, CISR
Treasurer	Carolyn Owen, ACSR	Newsletter	Joyce Keith/Denise Chavez
Corresponding Secretary	Stephanie Mouzone	Programs	Tonia Anderson
Recording Secretary	Kristina Dixon, CIC	Public Relations	Stephanie Mouzone
Director	Jenny Blackwood	Ways & Means-Special	Kim Angell, ACSR/ Roy Powell, CIC, PIMT
Director	Mary Donlon	Ways & Means-Monthly	Crystal Santana
Director	Jan Savage, CIC, ACSR	Convention Liaison	Jan Savage
Director & Immediate Past President	Alice Macik	Holiday Party	Christy Salazar
Parliamentarian	Toni Campbell, ACSR	Installation	Alice Macik
Audit	Melanie Shannon, Dual ACSR	Officers Training	Jenny Blackwood, Mary Donlon, Jan Savage, CIC, ACSR, Alice Macik
Budget & Finance	Carolyn Owen, ACSR	Permanent Records	Kristina Dixon, CIC
Bylaws	Catherine Butschek, CIC	Sunshine	Kendra Cagle
Communication	Stephanie Mouzone	Community Service	Debbie Hubbell/ Marcie Burns

### Membership Renewals & New Memberships are underway!!

#### Annual Dues:

**\$80.00 (Employed Members)**

**\$65.00 (Retired Members)**

**RETURN TO:** DALLAS ASSOCIATION OF INSURANCE PROFESSIONALS  
C/O MEMBERSHIP CHAIRPERSON  
P.O. BOX 742044  
DALLAS, TX 75374

**A membership form for both DAIP and FIWT are included with this newsletter, for your convenience.**



**Reminder!**

**DALLAS ASSOCIATION OF INSURANCE PROFESSIONALS**

**MEMBERSHIP APPLICATION**

NEW MEMBER     ACTIVE     ASSOCIATE    DAIP USE:  
 RENEWAL     RETIRED     HONORARY    DATE REC: \_\_\_\_\_ 1ST Visit: \_\_\_\_\_  
CHECK#: \_\_\_\_\_ DATE APPR. \_\_\_\_\_

NAME: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

\_\_\_\_\_

PHONE #: \_\_\_\_\_ BUSINESS#: \_\_\_\_\_ FAX#: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**PLEASE SPECIFY PREFERRED MAILING ADDRESS:**

HOME     BUSINESS

POSITION: \_\_\_\_\_

YEAR JOINED DAIP: \_\_\_\_\_ LICENSE(S): \_\_\_\_\_

YEARS IN INS.: \_\_\_\_\_ DESIGNATION(S): \_\_\_\_\_

D.O.B.: \_\_\_\_\_ YEAR(S) FIWT MEMBER: \_\_\_\_\_

**NEW MEMBERS MUST BE ENDORSED BY TWO ACTIVE MEMBERS:**

1) \_\_\_\_\_ 2) \_\_\_\_\_

**THE FOLLOWING IS A LIST OF DAIP COMMITTEES. PLEASE INDICATE ANY COMMITTEE(S) YOU MIGHT BE INTERESTED IN:**

- |                                     |   |   |
|-------------------------------------|---|---|
| <input type="checkbox"/> AUDIT      | <input type="checkbox"/> LONG RANGE PLANNING    | <input type="checkbox"/> PUBLIC RELATIONS |
| <input type="checkbox"/> MEMBERSHIP | <input type="checkbox"/> HOLIDAY PARTY          | <input type="checkbox"/> SAFETY           |
| <input type="checkbox"/> NEWSLETTER | <input type="checkbox"/> COMMUNITY SERVICE      | <input type="checkbox"/> SUNSHINE         |
| <input type="checkbox"/> EDUCATION  | <input type="checkbox"/> OFFICER TRAINING       | <input type="checkbox"/> COMMUNICATIONS   |
| <input type="checkbox"/> EMPLOYMENT | <input type="checkbox"/> CONST. & BYLAWS        |   |
| <input type="checkbox"/> PROGRAM    | <input type="checkbox"/> PARLIMENTARY PROCEDURE |   |

**ANNUAL DUES:**    DUE BY JULY 1    DELINQUENT AFTER SEPT 1  
\$80.00 EMPLOYED MEMBERS    \$65.00 RETIRED MEMBERS

**NEW MEMBERS ONLY (OR ANY UPDATES TO PREVIOUS APPLICATIONS):**

SPOUSE: \_\_\_\_\_ CHILDREN/AGES: \_\_\_\_\_

HOBBIES: \_\_\_\_\_

**RETURN TO:** DALLAS ASSOCIATION OF INSURANCE PROFESSIONALS  
C/O MEMBERSHIP CHAIRPERSON  
P.O. BOX 742044  
DALLAS, TX 75374

**Don't forget to complete the FIWT Application**

Please also complete the FIWT Membership Application and mail in with your DAIP application.

# FEDERATION OF INSURANCE WOMEN OF TEXAS, INC.

## MEMBERSHIP APPLICATION

Return To:  
[ ] Local Membership Chairperson to be Forwarded to FIWT

Dues Fees:  
[ ] Included in Local Dues

### MEMBER INFORMATION

Name: \_\_\_\_\_ Designations: \_\_\_\_\_

Employer: \_\_\_\_\_

Preferred Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Home: \_\_\_\_\_

Email: \_\_\_\_\_ Website Address: \_\_\_\_\_

Joining As: [ ] Member-at-Large or [ ] Member of Local Assn \_\_\_\_\_  
Name of Association

### MEMBER PROFILE

1) Number of years employed in the insurance industry.  
\_\_\_ 0-5 \_\_\_ 6-10 \_\_\_ 11-15 \_\_\_ 16-20 \_\_\_ 21-25 \_\_\_ 26-30 \_\_\_ 30+ \_\_\_ 40+ \_\_\_ 50+

2) Job function (please check **ONE** which most closely applies):  
\_\_\_ CSR/Services \_\_\_ Producer \_\_\_ Agency Owner \_\_\_ Risk Management  
\_\_\_ Adjuster \_\_\_ Claims \_\_\_ Accounting \_\_\_ Marketing  
\_\_\_ Underwriting \_\_\_ Clerical \_\_\_ Premium Fin. \_\_\_ Other

3) Employer (please check **ONE** which most closely applies):  
\_\_\_ Insurance Agency \_\_\_ Adjusting Firm \_\_\_ Trade Association  
\_\_\_ Insurance Company \_\_\_ Managing GA \_\_\_ Retired  
\_\_\_ Premium Finance \_\_\_ Other \_\_\_\_\_

4) Type of Business (please check **ALL** that apply):  
\_\_\_ P/C \_\_\_ Life/Accident/Health \_\_\_ Finance \_\_\_ Other

5) Type of insurance license you currently hold (please check **ALL** that apply):  
\_\_\_ Local Recording Agent \_\_\_ Group I \_\_\_ Group II \_\_\_ Solicitor  
\_\_\_ Insurance Service Rep \_\_\_ Risk Manager \_\_\_ Adjuster (type) \_\_\_\_\_

6) Professional Designations (please check **ALL** that apply):  
\_\_\_ PIWT \_\_\_ ACSR \_\_\_ Dual ACSR \_\_\_ CISR \_\_\_ CIC  
\_\_\_ AAI \_\_\_ AU \_\_\_ Other \_\_\_\_\_

7) What year did you join FIWT? \_\_\_\_\_

Attached to the Membership Application for the Dallas Association of Insurance Professionals